

# Green County 4-H 2026 Camp Pre-Registration Form

Camp Dates: June 2-5, 2026  
Camping Group: Green, Adair, Taylor & Wayne Counties  
Lake Cumberland 4-H Camp



Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age (on 6/2/25): \_\_\_\_\_

Address: \_\_\_\_\_  
Mailing Address City Zip Code

Gender: M F School: \_\_\_\_\_ Grade: \_\_\_\_\_

Have you attended 4-H Camp before? Yes No How many years? \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_  
Please print first and last name(s)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Shirt Size (circle one): Youth Small Youth Medium Youth Large Youth XL  
Adult Small Adult Medium Adult Large Adult XL AXXL AXXXL

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## CAMP FEE:

9-14 year olds - \$240

15 year olds (Teen Leader In Training) - \$150

16-17 year olds (Teen Leaders) - \$100

18+ (Adult Leaders with completed VAP and approved by CPC) - Free

This is a pre-registration form. Deposits must be paid to hold camper spot.

Option A: Register by January 30<sup>th</sup> with a \$50 deposit, \$50 monthly payments for Feb. March & April, final payment of \$40 due by May 15th.

Option B: Register anytime with a \$120 deposit, final payment of balance due May 15th.

Scholarship applications are available for those with financial need to apply for further assistance.

Spots are limited. Registrations are first-come, first-served.

*Please join us in thanking the Green County 4-H Council for paying \$100 for every camper to help us keep the cost of camp as low as possible.*

## QUESTIONS?

Contact Green County 4-H Agent,  
Sue Ann Loyall, 270-932-5311  
sue.ann.loyall@uky.edu

